

**AGENDA ITEM**

**REPORT TO CABINET**

**12 SEPTEMBER 2024**

**REPORT OF CORPORATE  
MANAGEMENT TEAM**

**CABINET DECISION**

**Leader of the Council – Councillor Bob Cook**

**MINUTES OF VARIOUS BODIES**

**SUMMARY**

The attached minutes are for consideration by Cabinet.

**REASONS FOR RECOMMENDATIONS/DECISIONS**

To enable Cabinet to view the minutes of various bodies.

**RECOMMENDATIONS**

That the minutes of the meetings detailed in the appendices be received.

**DETAIL**

1. In accordance with the Council's Constitution or previous practice the minutes of the meeting of the bodies indicated below are submitted to members for consideration:-

TVCA Cabinet – 19 July 2024  
SSP – 30 May 2024

**COMMUNITY IMPACT IMPLICATIONS**

2. This report is not the subject of any Community Impact Implications.

**CORPORATE PARENTING IMPLICATIONS**

3. This report is not the subject of any Corporate Parenting Implications.

**FINANCIAL IMPLICATIONS**

4. Where applicable, as specified in the minutes.

**LEGAL IMPLICATIONS**

5. Where applicable, as specified in the minutes.

## **RISK ASSESSMENT**

6. This report is categorised as low to medium risk.

## **WARDS AFFECTED AND CONSULTATION WITH WARD/COUNCILLORS**

7. Not applicable.

**Name of Contact Officer: Jonathan Nertney**  
**Post Title: Head of Democratic Services**  
**Email Address: [jonathan.nertney@stockton.gov.uk](mailto:jonathan.nertney@stockton.gov.uk)**